AGENDA SMOKY VALLEY LIBRARY DISTRICT BOARD OF TRUSTEES MEETING

Round Mountain Public Library Round Mountain, Nevada Tuesday March 1, 2022 – 5:00 PM

Members: Rebecca Lim, Chairperson Sara Keehfuss, Treasurer

Gwenn Snow, Vice-Chairperson Frank Wagener-Secretary/Clerk

Sara Sweeney, Member

SPECIAL NOTE: Below is the agenda items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Action may be taken on those items denoted (FOR POSSIBLE ACTION)

ITEM#/SUBJECT

- 1. Call meeting to order For Action
- 2. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matter considered during periods until specifically included on an agenda as an action item.
- 3. Approval of Agenda For action
- 4. Reading, correction, and approval of minutes for February 1, 2022 For Action
- 5. OPEN DISCUSSION (This item is for discussion only. No action will be taken at this time. There may be a time limit placed on this discussion if necessary.)
- 6. INFORMATIONAL ITEMS
 - a. Nevada Department of Taxation Annual Audit report in compliance
- 7. DISTRICT MONTHLY REPORTS- For action
 - a. SVLD -
 - b. Children's Wing report -
- 8. OLD BUSINESS For action
- a. Discussion and possible decision concerning update on the Manhattan Roof Project
 - b. Manhattan Project roof bids postponed
- 9. NEW BUSINESS For action
- 10. CORRESPONDENCE For action

a.

- 11. FINANCE For action
 - a. Approve and sign expenditures for March 1, 2022.
 - b. Cash flow

- 12. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matter considered during periods until specifically included on an agenda as an action item.
- 13. SET DATE AND TIME FOR NEXT MEETING
- 14. ADJOURN For Possible Action

Supporting information for this agenda can be obtained from Andrea Madziarek at the Round Mountain Public Library at 775-377-2215 or andream@svld.net

All agendas are posted at the following locations:

Round Mountain Post Office
Round Mountain Public Library
73 Hadley Circle
7 Mineral Street
Round Mountain, NV 89045
Round Mountain, NV 89045
Round Mountain, NV 89045

Also, can be found on the Department of Administration website https://notice.nv.gov
County – Nye County - Smoky Valley Library Board and on the Smoky Valley Library District website www.syld.net

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Round Mountain Public Library in writing or call (775) 377-2215.

MINUTES

SMOKY VALLEY LIBRARY DISTRICT

BOARD OF TRUSTEES MEETING

Round Mountain Public Library Round Mountain, Nevada

Tuesday February 1, 2022-5:00 PM

Members present:

Rebecca Lim, Chairperson Gwenn Snow, Vice-Chairperson

Sara Keehfuss, Treasurer Sara Sweeney - Member

Members absent:

Frank Wagener, Secretary/Clerk

Also present:

Jeanne Bleecker, Co-Director, Smoky Valley Library District

Andrea Madziarek, Co-Director, Smoky Valley Library District

Amy Madziarek, Dept. Head, SVLD Children's Wing

ITEM#/SUBJECT

- 1. This meeting was called to order at 5:00 PM by Becky Lim.
- 2. General Public Comment: Nothing at this time.
- Approval agenda Sara K. made a motion to accept the agenda. Sara S. seconded. All voted in favor. Motion passed.
- Reading, correction, and approval of minutes. Sara S. made a motion to accept minutes for January 4, 2022, as written. Sara K. Seconded. All voted in favor. Motion passed.

5. INFORMATIONAL ITEMS -

- a. SVLD Tax rate Jeanne let the board know that we are staying with our current tax rate for the following fiscal year.
- 6. OPEN DISCUSSION Jeanne reported to the board that she is cancelling the Frontier service in Manhattan, and we are going to use HughesNet for internet and phone service. She said that the only thing they will not be able to do there is fax. They can scan and email documents to RMPL and we can fax them from here. It is a work around but with Frontier they have not been able to fax or call any ways, so we feel this will still be an improvement to our service.

7. DISTRICT REPORTS—For action

- a. SVLD District report Jeanne presented the report to the board. No changes and everything is looking. good.
 - b. Children's Wing report Amy reported the numbers for the reading programs. She said that the tutoring is going up. She reported to the board that the Summer Reading Program this is year is, Oceans of possibilities. She had been getting ready for this and that she is making changes to how she runs the program this year as far as earning points go.

8. OLD BUSINESS- For action.

a. Manhattan Roof Project - Jeanne reported that if there are any revisions to the bid package or any other work that Terrance from Lumas must do he will bill us. We are still scheduled for the mandatory walk-through meeting in Manhattan on February 10th at 11:30 AM. Jeanne said she will email board members after that meeting to let them know if anyone comes.



9. NEW BUSINESS- For action

- a. Audit report Dan McArthur was not able to attend. Jeanne handed out the audit reports and the board looked over them.
- b. Authorization letter to prepay bills under specific circumstances Sara k made a motion to approve the authorization letter to prepay bills under specific circumstances. Sara S. seconded. All voted in favor. Motion passed. 10. CORRESPONDENCE
 - a. Nothing at this time.
- 11. FINANCE For action
 - a. Expenditures Gwenn made a motion to accept expenditures dated 2-1-2022. Sara K. seconded. All voted in favor. Motion passed.
 - b. Cash flow -Board looked over the cash flow report.
 - c. 2nd Quarter report Jeanne and the board discussed the 2nd quarter report.
- 12. General Public Comment (second) Nothing at this time.
- 13. Set date and time of next meeting the next meeting was set for March 1, 2022, Round Mountain, Nevada in the Round Mountain Public Library Conference Room at 5:00 PM

Round Mountain Public Library Conference Room at 14. ADJOURN – Sara K made a motion to adjourn at	
Date approved	Frank Wagener - Secretary/Clerk



STEVE SISOLAK Governor JAMES DEVOLLD Chair, Nevada Tax Commission SHELLIE HUGHES Executive Director

STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov

1550 College Parkway, Suite 115 Carson City, Nevada 89706-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

Call Center: (866) 962-3707

LAS VEGAS OFFICE 700 E. Warm Springs Rd, Ste., 200 Las Vegas, Nevada 89119 Phone (702) 486-2300 Fax (702) 486-2373 RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, NV 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

February 10, 2022

Jeanne Bleeker, Co-Director, SVLD Smokey Valley Library District PO Box 1428 Round Mountain NV 890485

Re: Annual Audit Report - Fiscal Year 2021

elle trakmon for

Dear Ms. Bleeker:

Pursuant to NRS 354.6245, the Department of Taxation is charged with the review of all annual audits to determine their compliance with statutes and/or regulations. The Department must also identify all violations of statute and/or regulations reported therein.

The Department has completed its review of your audit report and NO violations of statute and/or regulations were noted. The auditor met the statutory provisions required by NRS 354.624 and NRS 354.6241.

If you should have any questions, please do not hesitate to contact me at 775-684-2027, or e-mail address is barragan@tax.state.nv.us.

Sincerely,

Evelyn P. Barragan Budget Analyst

Local Government Finance

Smoky Valley Library District

www.svld.net

Round Mountain Public Library P.O. Box 1428 Round Mountain, Nevada, 89045 (775) 377-2215 Fax (775)-377-2699 Manhattan Public Library P.O. Box 95 Manhattan, Nevada, 89022 (775) 487-2623 Fax (775) 487-2326

SVLD MONTHLY REPORT FOR JANUARY 2022

Materials Added:

Category	RMPL	MPL	TOTAL	Total Materials	Circulations
Adults	46	22	68	12,262	205
Kids	114	2	116	•	1,433
Entertainment	91	23	114	•	704
eBooks	9	0	9	2,813	13
eAudio	24	0	24	2,838	66
eMagazines	0	0	0	3,941	5
Databases	0	0	56	56	721
Computer	0	0	15	15	84
GRAND TOTAL	284	47	402	57,368	3231
	RMPL	MPL	TOTAL		
Visits	2,008	248	2,256		
Wi-Fi	571	92	663		
Meeting Room	11	0	11		
Museum Visits	-	2	2		
Patron Cards	13	0	13		
Website Visits	444			Revenues:	
Volunteer Hours	3			Fax	\$ 24.00
Notaries	38			Fines	\$ -
Tutoring	23			Copies	\$ 64.55
Proctoring	1			Donations	\$ 52.50
ILL	-			Misc.	\$ 76.40
AR Testing	132			GRAND TOTAL:	\$ 217.45
Reference ?	74				
Material Requests	21				
PROGRAMS: Name		Offered	Attendance		
Preschool 3-Year Old		9	33	•	
Preschool 4-Year Old		9	70	_	
		TOTAL:	103		

Print | Close Window

Subject: RE: Manhattan Library From: jeanneb@svld.net

Date: Wed, Feb 23, 2022 9:24 am

To: "Terrence Tobey, P.E., S.E." <ttobey@Lumosinc.com>

Attach: image001.jpg

Terrence,

I just saw the reply from Fine Metal Roof Tech, I'm glad they think they can recreate the original panels. I agree we should notify the bidders and postpone the bid until we get this problem decided.

I know you need some measurements for them to do an estimate.

If you tell me exactly what measurements you need, I can go get them with Mitch and get them back to you.

We will still have to get input from SHPO. But at least we may have options for them to consider.

Jeanne Bleecker Co-Director Smoky Valley Library District 775-377-2215 jeanneb@svld.net

----- Original Message -----

Subject: Manhattan Library

From: "Terrence Tobey, P.E., S.E." < ttobey@LumosInc.com>

Date: Tue, February 22, 2022 3:29 pm

To: "jeanneb@svld.net" < jeanneb@svld.net>

I copied you with an email to a roofing company in Utah that indicates they might be able to replicate the existing roofing. I think we should notify the bidders that we are postponing the bids until we get this sorted out. What do you think? Thanks,



Terrence Tobey, P.E., S.E.
Senior Structural Engineer – Special Projects
Structural Engineering Division
9222 Prototype Drive
Reno, NV 89521
775.827.6111
ttobey@LumosInc.com

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Department of Conservation and Natural Resources

Steve Sisolak, Governor Bradley Crowell, Director Rebecca L. Palmer, Administrator, SHPO

February 10, 2022

Terrence Tobey, S.E.
Senior Structural Engineer, Special Projects
Smoky Valley Library District
9222 Prototype Drive
Reno, NV 89521

RE:

Nevada Revised Statute 383.121 consultation with the Smoky Valley Library District for Manhattan Schoolhouse roofing project, Manhattan, Nye County, Nevada (UT 2022-7053, #28995)

Dear Mr. Tobey:

The Nevada State Historic Preservation Office (SHPO) has reviewed the subject documents received January 14, 2022 in accordance with Nevada Revised Statutes 383.121.

The Smoky Valley Library District proposes to install a new roofing system on the National Register listed Manhattan Schoolhouse. The work will include replacement of some structural boards and limited strengthening of the roof system. The SHPO acknowledges that the original historic scalloped metal roofing panels, gutters, and ornamental roof projection will be removed before work begins and reinstalled (using fasteners that match the existing ones) once the new roofing system is in place.

Our office notes that the proposed work is in conformance with *The Secretary of the Interior's Standards for the Treatment of Historic Properties* (Standards) and meets the intent of NRS 383.121.

For future work on this building, the SHPO notes that the Standards recommend where the severity of deterioration requires replacement of a distinctive feature, the new feature will match the old in design, color, texture and, where possible, materials.

Thank you for your commitment to this architectural resource.

Should you have questions concerning this correspondence, please contact me at rreed@shpo.nv.gov or 775-684-3437.

Sincerely,

Robin K. Reed

Deputy State Historic Preservation Officer

W.F. Norman Corporation History

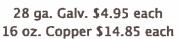
214 North Cedar • P.O. Box 323 • Nevada, MO 64772



Original Victorian Metal Shingles

F.O.B. Nevada, MO

Style A and C Shingles

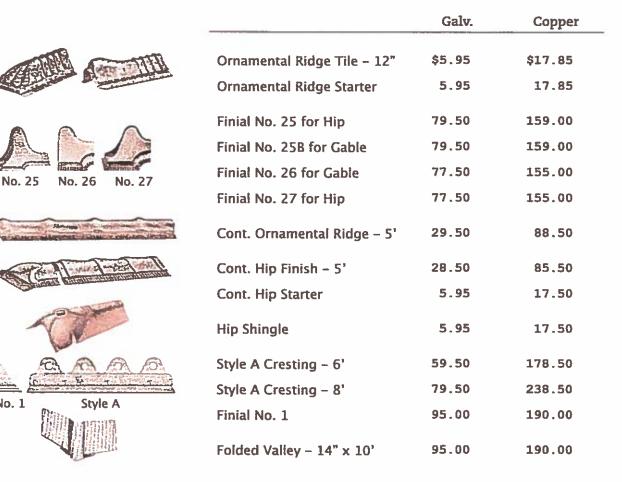


Shingle Size: 8¹/₄" x 12" 145 Shingles per Square

Finial No. 1



Style C



PLEASE NOTE: Galvanized steel from the factory can vary in color and shine from one piece to another. If left unpainted they may discolor unevenly after installation. If color variation in not acceptable, we recommend the galvanized be painted.

W.F. Norman Corporation History

214 North Cedar • P.O. Box 323 • Nevada, MO 64772

Toll Free: 800-641-4038
Phone: 417-667-5552
Fax: 417-667-2708
Email: info@wfnorman.com

EXTERIOR SIDING

Pressed Brick

Sheet Size 28" x 60" Brick Size 23/4" x 81/2" Galv. \$49.50

Copper \$148.50

Rock-Faced Brick

Sheet Size 28" x 60" Brick Size 23/4" x 81/2"

Galv. \$49.50 Copper \$148.50

Pitch-Faced Stone

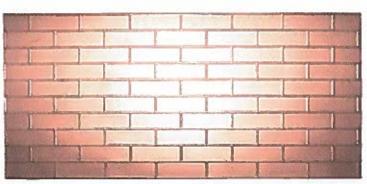
Sheet Size 28" x 60" Stone Size 7" x 12"

Galv. \$49.50 Copper \$148.50

No. 3 Cluster Shingle

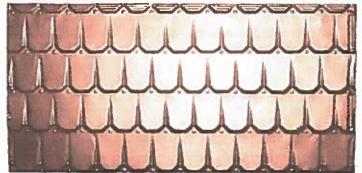
Sheet Size 24" x 48" Shingle Size 4" x 5½"

> Galv. \$48.00 Copper \$144.00





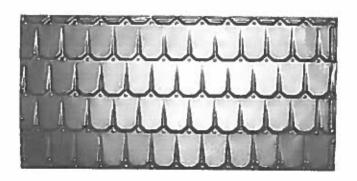




PLEASE NOTE: Galvanized steel from the factory can vary in color and shine from one piece to another. If left unpainted they may discolor unevenly after installation. If color variation in not acceptable, we recommend the galvanized be painted.



CURRENT ROOFING
ON
MANHATTAN SCHOOLHOUSE



WF NORMAN - CLUSTER SIDING Available in 1912 AVAILABLE for \$48 PER PANEL 24"x 48"



BERRIDGE FISH SCALE SHINGLE Modern 24 ga \$?

Print | Close Window

Subject: Re[2]: Historic library In Nevada

From: Fine Metal Roof Tech <Sales@finemetalrooftech.com>

Date: Wed, Feb 23, 2022 8:41 am

To: "Terrence Tobey, P.E., S.E." <ttobey@lumosinc.com>

Cc: "jeanneb@svid.net" < jeanneb@svid.net>

Attach: image001.jpg

Terrence,

Thank you for sending over those pictures. We would definitely be able to recreate these panels for your project. My companies president said that we would not want to change the appearance at all seeing as it is a historical building, but we would need to possibly change the way that it is fastened to the roof. We would need to make sure that it is wind and water tight with more modern fasteners and engineering.

Please send over the drawings with measurements when you get them and we can then move forward with the process of getting you an estimate.

We look forward to hearing from you and working with you on this project.

Alex

Alexia Muñoz

Fine Metal Roof Tech Phone: 801-462-5264

www.FineMetalRoofTech.com sales@finemetalrooftech.com

5066 West Amelia Earhart Drive Salt Lake City, UT 84116 USA

----- Original Message -----

From: "Terrence Tobey, P.E., S.E." < ttobey@lumosinc.com>
To: "Fine Metal Roof Tech" < sales@finemetalrooftech.com>

Cc: "jeanneb@svld.net" < jeanneb@svld.net >

Sent: 2/22/2022 3:28:15 PM

Subject: RE: Historic library in Nevada

Hi Alex:

Thank you for the response. I have attached a few photos of the existing roofing. I don't have measurements but I can get some. I was told that the original roofing was tin but I have not verified that. Please let me know if this is something you can help with. I have more photos that I can send you.

The address is 555 West Mineral Street in Manhattan, Nevada.



Terrence Tobey, P.E., S.E. Senior Structural Engineer – Special Projects Structural Engineering Division 9222 Prototype Drive Reno, NV 89521 CIATES 775.827.6111 ttobev@LumosInc.com

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From: Fine Metal Roof Tech <<u>Sales@finemetalrooftech.com</u>>

Sent: Tuesday, February 22, 2022 3:14 PM

To: Terrence Tobey, P.E., S.E. < ttobey@LumosInc.com> Cc: Fine Metal Roof Tech <Sales@finemetalrooftech.com>

Subject: Historic library in Nevada

Terrence.

Thank you for reaching out and your interest in our products! We definitely help with your upcoming project and would love to hear more about your pressed shingles and see what they look like. Please send us a few angels of it. Could you also give us the measurements of each tile? Do you happen to know what material was originally used? For a full written quote we would need drawings and measurements, but could we start with the address of the library first to see what we would be working with?

We look forward to hearing from you!

Have a wonderful evening.

Alex

Alexia Muñoz

Fine Metal Roof Tech Phone: 801-462-5264 www.FineMetalRoofTech.com sales@finemetalrooftech.com

5066 West Amelia Earhart Drive Salt Lake City, UT 84116

USA

Name

Terrence Tobey

Email

ttobey@lumosinc.com

Phone

(775)827-6111

Tell us more about your project!

I am working on a historic library in central Nevada. The existing roofing is metal roof with a scalloped pattern. If I send you photos, can you tell me if it can be replicated? Thank you.

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SMOKY VALLEY LIBRARY DISTRICT PO BOX 1428 ROUND MOUNTAIN, NV 89045 EXPENDITURE LISTING

APPROVED USING PRE-APPROVAL LETTER:

Vendor Full Name	Invoice Date	Invoice #	Total Amount	Description
AT&T	1/28/2022	AT&T Feb 2022	54.33	Phone, Fax RMPL
CHASE	1/29/2022	Chase Jan 2022	\$4,859.89	Credit Card
FRONTIER	2/1/2022	Frontier Feb 2022	\$280.43	Phone, Fax, Int, MPL
NV ENERGY	2/3/2022	379561 Jan 2022	\$771.87	Power MPL
NV ENERGY	2/12/2022	378178 Jan 2022	\$478.88	Power RMPL
NYE COUNTY PUBLIC WORKS	2/1/2022	27-0011675	\$55.00	Water MPL
ROUND MTN PUBLIC UTILITIES	2/3/2022	403 Jan 2022	\$51.50	Water RMPL
SUMMIT FIRE & SECURITY	1/24/2022	571042285	\$200.00	Sprinkler Inspection

AMOUNT

\$6,751.90

NEW INVOICES:

Vendor Full Name	Invoice Date	Invoice #	Total Amount	Description
AMAZON	2/10/2022	Amazon March 2022	\$8,604.69	Various
BAKER & TAYLOR INC	1/4/2022	2036445686	\$94.63	Adult Books
BAKER & TAYLOR INC	1/12/2022	2036463887	\$16.42	Adult Books
BAKER & TAYLOR INC	2/1/2022	2036499412	\$66.29	Adult Books
BRAINSTORM BOOKS, INC	2/10/2022	105401	\$223.92	Kids Books
CENGAGE LEARNING	1/24/2022	76850096	\$21.74	Adult Books
CENTER POINT	2/1/2022	1911713	\$575.28	Adult Books
CRIMSON MULTIMEDIA	2/4/2022	007243	\$928.61	Video Games
LUMOS AND ASSOCIATES INC	2/11/2022	111800	\$2,262.50	Manhattan Roof Project
MICROMARKETING LLC	2/8/2022	877646	\$29.59	Adult Books
MICROMARKETING LLC	2/8/2022	877652	\$18.39	Adult Books
MICROMARKETING LLC	2/10/2022	877767	\$84.18	Adult Audios
MICROMARKETING LLC	2/15/2022	878052	\$44.58	Adult Audios
MICROMARKETING LLC	2/15/2022	878255	\$35.19	Adult Books

Vendor Full Name	Invoice Date	Invoice #	Total Amount	Description
MIDAMERICA BOOKS	1/25/2022	546832	\$247.40	Kids Books
OVER DRIVE INC	2/17/2022	07818CO22058183	\$2,652.61	NV GRANT
QUILL	2/14/2022	23079458	\$63.96	Office
QUILL	2/17/2022	23182231	\$28.58	Office
SMOKY VALLEY HARDWARE	2/22/2022	2202-148595	\$91.96	Building Maint

 NEW INVOICE TOTAL:
 \$16,090.52

 PRE-APPROVED TOTAL:
 \$6,751.90

 GRAND TOTAL:
 \$22,842.42

Rebecca Lim, Chairperson	
Gwenn Snow, Vice-Chairperson	Sara Keehfuss, Treasurer
Sara Sweeney, Member	Frank Wagener, Secretary/Clerk

AMOUNTS)
(BUDGETED.
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TED Cash
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ACTUAL CASH FLOW																				
	γor	August	u	Sept	000	Nov		Š	Jen	eg q	2	Mar	Apr	May	June		Total			
Beginning Batanca	\$ 831,010	S	739,440 5	769,081	\$ 822,026	5 637,094	384 \$	541,634 \$	962	\$ 615,591	s	615,591 \$	615,591 \$	615,591	\$ 615,591			BUDGET	Remaining	
Revenues	\$ 7,956	vs	S	147,145	5 12,431	s	(453) \$	17,580 \$	264,979							us.	\$99,70 8	\$ 1,572,193	\$ 972,48	м
Wages	5 44,934	S	\$ 66,793	51,821	\$ 81,715	\$ 52,	52,164 \$	\$ 1,583 \$	52,803							s	385,814	\$ 710,000	5 324,186	9
Benefits	5 21,327	V) (25,594 5	25,581	5 33,523	2,5	25,354 5	25.790 \$	25,840							us i	183,008	\$ 375,000	\$ 191,992	Ν,
Diperation	16,447	۸ (37,459 5	3, 5	665/90	or .	5 618,01	(2,45)	13,993							vs (156,146	5 245,000	5 56,654	4 1
Circle	8	n v	040	7.003	0/0	4	0 0 0	6 1707	100							^ v	015,	000'67	404'/T	4 -
Ada	i i	, v						,	2 ,							٠ ٧		9	2007	4 0
Postage	,	· vs	88	18	\$ 18	, un	18 5	18 \$	18							· vı	158	1,000	5 842	-
Leases	\$ 1,030	ų,	1,030 \$	1,179	\$ 1,058	\$ 1,	1,179 \$	1,112 \$	1,041							*	7,629	\$ 20,000	5 12,371	Н
Travel	s	s	18 \$	•		v,	به	,								vs	18	3,000	5 2,982	ы
Training	· :	us i			. !	s,	200		. !							ur i	200	\$ 10,000	08'6	٥.
Communications	349	n i	99	40	5 475	, , ,, ,	409 N	466 5	457							v (3,086	2,500	5 4,414	4.
Courses Building Major	v A	n v	\$ 505 \$ 517.0	1 884	7 C S B	۰.	2010	1 200 6	2,432							<i>^</i> v	11,41/	25,000	13,583	n -
Vahicle Maint			9 57	1,000	3 .	1	,	5 PEA .								n er	ener'o	000°°°	2,00	40
Equipment Maint.	,	· v	418 \$	316	\$ 19,815	· v	228 5	311 \$	681							S	21,769	30,000	5 8,231	
Professional Services		v	به د	•		s	ري د	•	•							s	. •	\$ 8,000	\$ 8,000	0
Dutes		v	S	T		S	so.	30 \$	•1							W	30	\$ 500	\$ 470	0
Property Insurance	5 14,850	us o	,		,	v, i	. ·	S								y (14,850	\$ 16,000	S 11.5	0 1
Unemployment		A U	, ,	. ,		n v	۰ v	•	2010							us u	, 0100	000'5	2,000	0 0
Capital Outlay	,	, w	779 S			:: . v	1,345 \$	9,668								v	11.791	300,000	5 288,210	
MONTHLY EXPENDITURE	\$ 99,526	s,	ss.	94,200	\$ 197,363	\$ 95,008	5 800	104,251 \$		\$	**			ě.	50	ss.	\$15,128	\$ 1,852,750	5 1,037,622	2
	5 739,440	un.	769,081 \$	822,026	\$ 637,094	5 541,634	534 5	454,962 \$	615,591	\$ 615,591	S .	615,591 \$	615,391 \$	615,591	\$ 613,391					